



## ABOUT ROCK SPRINGS 4-H CENTER

The Camp is owned and operated by the Kansas 4-H Foundation. It is located in the heart of the Kansas Flint Hills just 13 miles south of Junction City. You can enjoy 415 beautiful acres of tall grass prairie, including rolling hills, a sprawling valley, and multiple creeks and woodlands. Cooks provide hearty, home-cooked meals that can be adjusted for dietary needs.



For more information,  
contact:

Scott County Extension Office

210 West 4th St. Suite #1

Scott City, KS 67871

620-872-2930

sc@listserv.ksu.edu



**K-STATE**  
Research and Extension

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact Twin Creeks Extension District, (785) 475-8121.

**Kansas State University Agricultural Experiment Station and Cooperative Extension Service.** K-State Research and Extension is an equal opportunity provider and employer.

# The Great Northwest Camp at Rock Springs 4-H Center

June 19<sup>th</sup>-22<sup>nd</sup>

OPEN TO ALL YOUTH AGES 7-12



A FUN-FILLED, 4 -DAY  
LEARNING EXPERIENCE!

**K-STATE**  
Research and Extension



# What You'll Do

*Enjoy the Outdoors while you...*



Ride  
Horses,  
Canoe,

**Build and Launch  
Model Rockets,**



**Go Mountain  
Biking,**



**And  
So Much  
More!**



*Make New Friends While You...*



Learn  
about  
Stream  
Life,

Enjoy the  
Swimming  
Pool,



Learn  
Team-Building  
Skills,



**And  
So Much  
More!**



## **Registration Form**

Camper \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

Phone \_\_\_\_\_

Birth date \_\_\_\_\_ Grade \_\_\_\_\_ M/F \_\_\_\_

Roommate Request (1) \_\_\_\_\_

### **Camp Fee**

**Registration Deadline: May 4, 2017**

**Please make checks payable to:**

**Wm. Carpenter 4-H Foundation**

**Enclosed is:** (Please Check One)

**Pay in full - \$110.00**

(Includes: camp, housing, meals, activities, & transportation.)

**Pay Pre-registration -**

**\$50.00** (non-refundable) and pay the balance by **June 1st.**

**Return to :**

**Scott County Extension Office**