William Carpenter Student Loan Guidelines

(Please ensure you meet all guidelines when applying)

1. Be active and in good standing in Scott County 4-H for the past 5 years.
2. Completed Record Book each of those 5 years which will need to be brought to your personal interview.
3. Resident of Scott County or attend Scott County Public Schools.

Minimum Guidelines for the William Carpenter Foundation Student Loan for Record Books

These must be completed for each year.

1. Personal Page filled out and signed by the 4-Her, parent and leader
2. 4-H Story with a minimum of one complete page double spaced.
3. Permanent Records with each section completely filled out for each year if applicable
4. KAP - a minimum of one project enrolled in should have a completed KAP which consist of having a minimum of five statements in section one and two with effort in all of the other sections.
5. Picture Page with a minimum of one page of pictures correctly labeled.
May 17, 2019

Dear student,

This is a reminder that July 1st is the deadline to apply for a student loan from the Wm. Carpenter 4-H Foundation for the Fall semester. In order to apply for a loan, you will need to do the following:

1. A letter of request must be received by the Foundation by July 1st, previous to the start of the fall semester; or December 1st, previous to the start of the spring semester.

2. The maximum amount of any loan for new or continuing applicants will be $1000.00 per semester and not more than $2000.00 per year.

3. New applicants are asked to meet with the Wm. Carpenter 4-H Foundation Board of Directors for a personal interview. This interview date will be set by the Board of Directors, usually the first Wednesday in August shortly after the county fair. If this date is not convenient for you other arrangements can be made. Even if you may not take a loan this first year but you may in future years, please fill out an application and complete the interview process at this time. Eligibility requirements are on the back.

4. All student loans are interest free, providing that the loan payments are made monthly and on time. Your payments will be $110.00 per month, until the loan is paid in full.

5. A copy of your current college grades must be included before additional loans can be made. Your application must be here by July 1st, your grades will need to be sent or brought by the office before you can receive your student loan check.

6. All student loan checks must be picked up by October 31st for the fall semester and March 30th for the spring semester. If not picked up, the check will be voided.

Enclosed is the loan application. If you are applying for a renewal, please fill out Appendix 3 Student Loan Renewal. If you are a first year applicant, please fill out Appendix 2 Student Loan Application.

If you have questions contact us at the Extension Office, Courthouse, 210 W. 4th Street, Suite 1, Scott City, KS 67871, call us at 620-872-2930, or you can email us at sc@listserv.ksu.edu.

Sincerely,

William Carpenter 4-H Foundation

William Carpenter 4-H Foundation

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